

	— — a — —		
<i>a-, an-</i> (prefix)	‘un-, in-, non-, -less’ (14)	<i>ayam</i>	‘this; that’ (20)
<i>akīrti-</i> (f.)	‘shame, disgrace’ (31)	<i>ari-</i>	(adj.) ‘hostile’; (m.) ‘enemy’ (26)
<i>agni-</i> (m.)	‘fire’ (26)	$\sqrt{\text{arc}}/\text{rc}$ (I <i>arcati</i>)	‘to shine; to praise’ (28)
<i>aṅga-</i> (n.)	‘limb’ (14)	<i>Arjuna-</i> (m.)	principal character in the <i>Mahābhārata</i>
<i>acakṣus-</i> (adj.)	‘blind’ (24)	<i>artha-</i> (m.)	‘purpose, aim, object’ (14)
<i>acirāt</i> (indc.)	‘soon’ (27)	<i>arthe</i>	‘for the purpose/sake of’ (14)
<i>añjali-</i> (m.)	‘gesture of reverence (placing one’s hands together)’ (34)	$\sqrt{\text{arh}}$ (I <i>arhati</i>)	‘to be required to do; to be able to; one should, ought’ (+ Inf) (8)
<i>ataḥ</i> (indc.)	‘from this (place/time/reason)’ (23)	<i>arha-</i> (adj.)	‘proper, appropriate for’ (+ Gen); ‘required, obliged to’ (+ Inf)
<i>ati-</i>	(preverb) ‘across, over, beyond’ (10); prefix in nominal compounds: ‘very, exceedingly’ (14)	<i>alam</i> (indc.)	‘enough of; no more...’ (+ Instr) (24)
<i>atra</i> (indc.)	‘here; now’ (3, 23)	<i>alpa-</i> (adj.)	‘small’ (16)
<i>atha</i> (indc.)	‘then; and’ (23, 30)	<i>ava-</i> (preverb)	‘down, off’ (10)
$\sqrt{\text{ad}}$ (II <i>atti</i>)	‘to eat’ (<i>ta</i> -Ptc <i>anna-</i>) (34)	<i>aśru-</i> (n.)	‘tear’ (as in ‘crying’) (26)
<i>adas-</i>	→ <i>asau/adas-</i>	<i>aśva-</i> (m.)	‘horse’ (5)
<i>adya</i> (indc.)	‘today’ (7)	<i>aṣṭa-I</i> (num.)	‘eight’ (37)
<i>adhi-</i> (preverb)	‘above, over, on, on to’ (10)	$\sqrt{\text{as}}$ (II <i>asti</i>)	‘to be’ (19)
<i>adhipati-</i> (m.)	‘king’ (34)	<i>asura-</i> (m.)	‘demon’ (36)
<i>adhunā</i> (indc.)	‘now’ (27)	<i>asau/adas-</i> (pron.)	‘that’ (39)
<i>anila-</i> (m.)	‘wind’ (36)	<i>asveda-</i> (adj.)	‘without sweat’ (a characteristic of the gods) (30)
<i>anu-</i> (preverb)	‘after, along, toward’ (10)	<i>aḥam</i> (pron.)	‘I’ (Nom Sg) (8, 32)
<i>anta-</i> (m.)	‘end; death’ (14)	<i>ahi-</i> (m.)	‘snake’ (33)
<i>antaka-</i> (m.)	‘death’ (→ <i>anta-</i>) (30)		— — ā — —
<i>antar</i> (preverb)	‘between, among, within’ (10)	<i>ā-</i> (preverb)	‘to, hither’ (10)
<i>antariḥsaga-</i> (m.)	‘bird’ (34)	<i>ācārya-</i> (m.)	‘teacher’ (31)
<i>antima-</i> (adj.)	‘final, last’ (→ <i>anta-</i>) (30)	<i>ātman-</i> (m.)	‘soul, self’; ‘oneself’ (used as reflexive pronoun) (29)
<i>anna-</i> (n.)	‘food’ (15)	<i>ādi-</i> (m.)	‘beginning’ (33)
<i>anya-</i> (pron.)	‘(an)other’ (22)	<i>āditya-</i> (m.)	‘sun’ (34)
<i>anyonyam</i> (indc.)	‘one another, mutually’ (25)	$\sqrt{\text{āp}}$ (V <i>āpnoti</i>)	‘to get, reach’ (18)
<i>apa-</i> (preverb)	‘away, off’ (10)	<i>pra-√āp</i>	‘to get, reach’ (18)
<i>api</i> (indc.)	at beginning of sentence: marks sentence as a yes/no question (3); (postposed) ‘even, also’ (12); turns question pronoun into an indefinite (23)	<i>āpad-</i> (f.)	‘misfortune, accident’ (15)
<i>api-</i> (preverb)	‘onto, close to’ (10)	<i>āśā-</i> (f.)	‘hope; desire, wish’ (9)
<i>a-praja-</i> (adj.)	‘childless’ (34)	<i>āśu-</i> (adj.)	‘swift’ (33)
<i>apsaras-</i> (f.)	‘heavenly nymph’ (36)	<i>āśrama-</i> (m.)	‘hermitage’ (→ <i>ashram</i>) (16)
<i>abhi-</i> (preverb)	‘to, against’ (10)	$\sqrt{\text{ās}}$ (II <i>āste</i>)	‘to sit’ (21)
<i>amara-</i>	(adj.) ‘immortal’; (m.) ‘god’ (9)	<i>āsana-</i> (n.)	‘seat; sitting’ (38)
		<i>āsīna-</i>	Pres Mid Ptc of $\sqrt{\text{ās}}$
			— — i — —
		$\sqrt{\text{i}}$ (II <i>eti</i>)	‘to go’ (18)
		<i>icchati</i>	→ $\sqrt{\text{iṣ}}$ (3)

<i>itah</i> (indc.)	‘from this (time/space/reason); now’ (23)	<i>etad-</i> (pron.)	stem form of <i>eṣa-</i> used in compounds (22)
<i>iti</i> (indc.)	marks the end of a clause, quotation or thought (6)	<i>eva</i> (indc.)	‘alone, only, just’ (postposed; emphasises what precedes) (5)
<i>idam</i>	→ <i>ayam</i>	<i>evam</i> (indc.)	‘thus, so’ (5)
<i>indriya-</i> (n.)	‘sense; desire’ (38)	<i>eṣa-/etad-</i> (pron.)	‘this, that’ (22)
<i>imam, ime</i>	→ <i>ayam</i>	—o—	
<i>iyam</i>	→ <i>ayam</i>	<i>ojas-</i> (n.)	‘power, strength’ (24)
<i>iva</i> (indc.)	‘as, like’ (postponed, used in comparisons) (5)	—k—	
√ <i>iṣ</i> (VI irreg. <i>icchati</i>)	‘to want, wish’ (<i>ta</i> -Ptc <i>iṣṭa-</i>) (7)	<i>ka-</i>	question pronoun: ‘who? what?’ (22)
<i>iṣu-</i> (m.)	‘arrow’ (26)	<i>katara-</i>	‘which (of two)?’ (22)
<i>iha</i> (indc.)	‘here’ (5)	√ <i>kath</i> (X <i>kathayati</i>)	‘to tell, talk about’ (7)
	—ī—	<i>katham</i> (indc.)	‘how?’ (7)
√ <i>īkṣ</i> (I <i>īkṣate</i>)	‘to see’ (21)	<i>kathā-</i> (f.)	‘story’ (9)
<i>īdrśa-</i> , <i>-ī</i> (adj.)	‘such’ (40)	<i>kad-</i> (pron.)	stem form of <i>ka-</i> used in compounds (22)
<i>īśa-</i> (m.)	‘lord, master’ (36)		
<i>īśvara-</i> (m.)	‘master, lord’ (6)	<i>kadā</i> (indc.)	‘when?’ (21)
	—u—	<i>kanyā-</i> (f.)	‘girl; daughter’ (9)
<i>ukta-</i>	<i>ta</i> -PTC of √ <i>vac</i> ‘to say’: ‘having been said/spoken to/addressed’ (8)	√ <i>kam</i> (X <i>kāmayati</i>)	‘to love’ (28)
<i>uktvā</i>	ABS of √ <i>vac</i> ‘to say’: ‘having said’ (8)	√ <i>kamp</i> (I <i>kampati</i>)	‘to tremble’ (38)
<i>ugra-</i> (adj.)	‘fierce, terrible’ (9)	<i>-kara-</i>	(at end of cpd.) ‘making, causing; one who makes’ (15)
<i>uttama-</i> (pron. adj.)	‘highest’ (lit. ‘up-most’) (22)	<i>karoti</i>	‘he does’ (3)
<i>uttara-</i> (pron. adj.)	‘later; superior, higher’ (22)	<i>karman-</i> (n.)	‘doing, action’ (29)
<i>ud-</i> (preverb)	‘up, out’ (10)	<i>kavi-</i>	(adj.) ‘wise’; (m.) ‘sage, seer, poet’ (26)
<i>udaka-</i> (n.)	‘water’ (15)	√ <i>kāṅkṣ</i> (I <i>kāṅkṣati</i> , <i>-te</i>)	‘to long for, to wait for’ (39)
<i>upa-</i> (preverb)	‘to, toward’ (10)	<i>kāma-</i> (m.)	‘love, desire, wish’ (17)
<i>ubha-</i> (adj.)	‘both’ (only in dual) (8)	<i>kāla-</i> (m.)	‘(the right) time’ (12)
<i>uvāca</i>	Perf of √ <i>vac</i>	<i>kim</i>	‘what? why?’ (NomAcc Sg Ntr of <i>ka-</i>) used at beg. of sentence to indicate a yes/no question (3, 20)
<i>uṣas-</i> (f.)	‘dawn’ (24)		
	—ṛ—	<i>kīrti-</i> (f.)	‘fame, good reputation’ (31)
√ <i>ṛc/arc</i> (I <i>arcati</i>)	‘to shine; praise’ (28)	<i>kutaḥ</i> (indc.)	‘from which (time/place/reason)’ → ‘why?’; ‘wherefrom’ (23)
<i>ṛṣabha-</i> (m.)	‘bull’ (36)		
<i>ṛṣi-</i> (m.)	‘seer; poet’ (26)	<i>kuṭra</i> (indc.)	‘where?’ (23)
	—e—	√ <i>kup</i> (IV <i>kupyati</i>)	‘to be angry’ (17)
<i>eka-</i> (pron. adj.)	‘one, single; only’; Pl: ‘ones, some’ (22)		
<i>ekadā</i> (indc.)	‘once, at one time’ (23)		

<i>kumāra-</i> (m.)	‘young man; prince’ (8)		—g—	
<i>kula-</i> (n.)	‘family’ (8)	<i>-ga-</i>		(at end of cpd.) ‘going, one who goes’ (15)
<i>kuśala-</i> (adj.)	‘able, clever’ (34)		<i>gacchati</i>	‘he goes’ (→ \sqrt{gam}) (3)
\sqrt{kr} (V <i>karoti</i>)	‘to do, make’ (19)	<i>gaja-</i> (m.)		‘elephant’ (24)
<i>alam-</i> \sqrt{kr}	‘to decorate, adorn’ (19)	<i>gaṇa-</i> (m.)		‘group (of any kind): flock, crowd, troop’ (15)
\sqrt{kr} t (VI <i>krntati</i> , - <i>te</i> ; I <i>kartati</i>)	‘to cut’ (35)		<i>gata-</i>	<i>ta</i> -Ptc of \sqrt{gam} : ‘having gone’ (8)
<i>-kṛt-</i>	(at end of cpd.) ‘making, causing; one who makes’ (15)		<i>gati-</i> (f.)	‘gait, walk; path’ (→ \sqrt{gam}) (36)
<i>kṛta-</i>	<i>ta</i> -Ptc of \sqrt{kr} ‘to do, make’: ‘having been done/made’		<i>gatvā</i> , <i>-gamyā</i>	absolutive of \sqrt{gam}
<i>kṛtāñjali-</i> (adj.)	‘putting one’s hands together’ (lit. <i>bahuvrīhi</i> ‘whose <i>añjali</i> is made’) (34)	\sqrt{gam} (I irreg.)		‘to go’ (7)
<i>kṛtvā</i>	absolutive of \sqrt{kr} ‘to do, make’ (8)	<i>gacchati</i>		
<i>kṛtsna-</i> (adj.)	‘whole, entire, all’ (14)	<i>ava-</i> \sqrt{gam}		‘to understand’ (10)
\sqrt{klp} (I <i>kalpate</i>)	‘to be suitable, ready’ (‘for’: + Loc or Dat) (31)	<i>garīyas-</i> (comp. adj.)		‘heavier; more valuable’ (35)
<i>keśa-</i> (m.)	‘hair; mane’ (16)	$\sqrt{gā/gai}$ (IV)		‘to sing’ (<i>ta</i> -Ptc <i>gīta-</i>) (30)
<i>kopa-</i> (m.)	‘anger’ (17)	<i>gāyate</i>		
<i>kovida-</i> (adj.)	‘skilled, knowledgeable’ (34)	<i>giri-</i> (m.)		‘mountain’ (26)
\sqrt{kram} (I <i>kramati</i> , - <i>te</i> , <i>krāmati</i> , - <i>te</i>)	‘to walk, stride’ (25)	<i>guṇa-</i> (m.)		‘(good) quality, virtue’ (6)
\sqrt{krudh} (IV <i>krudhyati</i>)	‘to be angry’ (17)	<i>guṇavat-</i> (adj.)		‘having (good) qualities, noble’ (25)
<i>krodha-</i> (m.)	‘anger’ (17)	<i>guru-</i>		(adj.) ‘heavy; important’; (m.) ‘teacher’ (26)
<i>kva</i> (indc.)	‘where?’ (7)	<i>gr̥ha-</i> (m./n.)		‘house’ (5)
<i>kṣaṇa-</i> (m.)	‘moment’ (12)	\sqrt{grah} (IX <i>gr̥hṇāti</i>)		‘to seize, take’ (19)
<i>kṣaṇena</i> , <i>kṣaṇāt</i>	‘immediately, instantly’ (→ <i>kṣaṇa-</i>) (12)	<i>grāma-</i> (m.)		‘village’ (5)
<i>kṣatriya-</i> (m.)	‘warrior’ (5)		—gh—	
$\sqrt{kṣam}$ (I <i>kṣamate</i> , - <i>ti</i>)	‘to endure; forgive; be patient’ (30)	<i>ghora-</i> (adj.)		‘horrible’ (38)
<i>kṣaya-</i> (m.)	‘loss, destruction’; ‘dwelling’ (25)	<i>-ghna-</i>		(at end of cpd.) ‘killing; one who kills’ (29)
$\sqrt{kṣi}$ (I <i>kṣayati</i>)	‘to destroy’ (25)		—c—	
$\sqrt{kṣi}$ (II <i>kṣeti</i> , IV <i>kṣiyati</i>)	‘to dwell, live in’ (25)	<i>ca</i> (indc.)		‘and’ (postposed) (3)
$\sqrt{kṣip}$ (VI <i>kṣipati</i>)	‘to throw’ (4)	<i>ca ... ca</i>		‘both... and’ (postposed) (12)
<i>kṣudra-</i> (adj.)	‘mean, vile’ (15)	<i>caḥṣus-</i> (n.)		‘eye’ (24)
<i>kṣetra-</i> (n.)	‘field’ (5)	<i>catur-</i> (num.)		‘four’ (37)
	—kh—	<i>cana</i> (indc.)		turns question pronoun into indefinite (23)
$\sqrt{khād}$ (I <i>khādati</i>)	‘to eat’ (30)	<i>candra-</i> (m.)		‘moon’ (14)
		<i>camū-</i> (f.)		‘army’ (13)
		\sqrt{car} (I <i>carati</i>)		‘to move’ (25)
		\sqrt{cal} (I <i>calati</i>)		‘to move, stir’ (25)
		<i>cāpa-</i> (m.)		‘bow’ (the weapon) (16)
		<i>cit</i> (indc.)		turns question pronoun into indefinite (23)

\sqrt{cint} (X <i>cintayati</i>)	‘to think; to worry about’ (7)	<i>tapas-</i> (n.)	‘heat’; figuratively: ‘spiritual suffering, asceticism’ (→ \sqrt{tap}) (24)
<i>cintā-</i> (f.)	‘care, worry’ (9)	<i>tarhi</i> (indc.)	‘then’ (23)
<i>cira-</i> (adj.)	‘long’ (27)	<i>tava</i> (pron.)	‘of you, your’ (Gen Sg) (8)
<i>ciram</i> (indc.)	‘for a long time’ (27)	<i>tasmāt</i> (indc.)	‘thus, therefore’ (36)
\sqrt{cur} (X <i>corayati</i>)	‘to steal’ (7)	<i>tāvat</i>	‘so long’ (23)
<i>cetas-</i> (n.)	‘intellect, thought’ (24)	—ch—	Pres stem of $\sqrt{sthā}$
<i>chāyā-</i> (f.)	‘shadow’ (9)	<i>tiṣṭha-</i>	
\sqrt{chid} (VII <i>chinatti</i>)	‘to cut, cut off’ (19); past ptc. <i>chinna-</i> (→ Chapter 34 on form)	<i>tīra-</i> (n.)	‘bank, shore’ (16)
	—j—	<i>tu</i> (indc.)	‘but’ (postposed) (3)
<i>-ja-</i>	(at end of cpd.) ‘born, one who is born (of)’ (21)	$\sqrt{tuṣ}$ (IV <i>tuṣyati</i> , <i>-te</i>)	‘to enjoy, be pleased with’ (+ Instr or other cases) (8)
<i>jagat-</i> (n.)	‘world’ (15)	$\sqrt{tṛ}$ (I <i>tarati</i>)	‘to cross, to traverse’ (10) past PTC <i>tīrṇa-</i> (→ Chapter 34 on form)
\sqrt{jan} (IV <i>jāyate</i> , <i>-ti</i>)	(trans.) ‘to give birth’, (intrans.) ‘be born’ (21)	<i>ava-</i> $\sqrt{tṛ}$	‘to descend’ (10)
<i>jana-</i> (m.)	‘person’; pl.: ‘people’ (6)	<i>te</i>	1) NomVocAcc Du Fem/Ntr and Nom Masc Pl of <i>sa-</i> (20) 2) DatGen Sg of <i>tvam</i> ‘you’ → ‘to/for/of/by you’ (21)
<i>jarā-</i> (f.)	‘old age’ (9)	<i>tejas-</i> (n.)	‘splendour; majesty; power’ (24)
<i>jala-</i> (m.)	‘water’ (33)	<i>tejasvin-</i> (adj.)	‘having <i>tejas</i> : splendid, brilliant’ (29)
<i>jāya-</i>	→ \sqrt{jan}	\sqrt{tyaj} (I <i>tyajati</i>)	‘to leave behind, abandon’ (7)
\sqrt{ji} (I <i>jayati</i>)	‘to win, conquer’ (7)	$\sqrt{trā}$ (IV <i>trāyate</i> ; II <i>trāti</i>)	‘to rescue, protect’ (36)
<i>jitendriya-</i>	‘in control of one’s senses’ (a goal of yoga) (38)	<i>tri-</i> (num.)	‘three’ (37)
$\sqrt{jīv}$ (I <i>jīvati</i>)	‘to live, be alive’ (8)	<i>tvad-</i> (pron.)	‘you’ (32)
<i>jīvita-</i> (n.)	‘life’ (17)	<i>tvam</i> (pron.)	‘you’ (Nom Sg) (32)
<i>-jñā-</i>	at end of cpd.: ‘knowing, one who knows’ (25)	<i>tvām</i> (pron.)	‘you’ (Acc Sg) (14)
$\sqrt{jñā}$ (IX <i>jānāti</i>)	‘to know, recognise’ (19)	—d—	
<i>jñāna-</i> (n.)	‘knowledge, wisdom’ (6)	<i>dagdha-</i> , <i>dagdhvā</i>	<i>ta</i> -PTC and ABS of → \sqrt{dah} ‘to burn’
	—t—	<i>daṇḍa-</i> (m.)	‘stick’ (30)
<i>tataḥ</i> (indc.)	‘from that’ → ‘then, therefore’ (23)	<i>daṇḍin-</i> (m.)	‘guard’ (lit. ‘having a stick’) (30)
<i>tattva-</i> (n.)	‘truth’ (lit. ‘that-ness’) (17)	<i>darśana-</i> (n.)	‘sight, view’ (17)
<i>tattvataḥ</i> (indc.)	‘truly, in truth’ (17)	\sqrt{dah} (I <i>dahati</i>)	‘to burn’ (8)
<i>tatra</i> (indc.)	‘there; then’ (3, 23)	$\sqrt{dā}$ (III <i>dadāti</i>)	‘to give’ (‘to’ + Dat, Gen or Loc) (19)
<i>tathā</i> (indc.)	‘so; thus, in that way; and’ (12, 23)	<i>dāna-</i> (n.)	‘gift’ (12)
<i>tad-</i> (pron.)	‘he, she, it; this’ (20)	<i>dāsa-</i> (m.)	‘slave, servant’ (40)
<i>tadā</i> (indc.)	‘then’ (23)	<i>dāsī-</i> (f.)	‘female servant’ (13)
\sqrt{tan} (VIII <i>tanoti</i>)	‘to stretch’ (18)	<i>daśa-</i> (num.)	‘ten’ (37)
\sqrt{tap} (I <i>tapati</i> , <i>-te</i> ; IV <i>tapyati</i> , <i>-te</i>)	‘to heat; be hot, suffer; practise religious austerities’ (24)	$\sqrt{diś}$ (VI <i>diśati</i>)	‘to show, point out’ (36)
		<i>diś-</i> (f.)	‘direction; region’ (16)

$\sqrt{dīp}$ (IV <i>dīpyate</i> , - <i>ti</i>)	‘to shine’ (34)	\sqrt{nam} (I <i>namati</i>)	‘to bow to (+ DAT or ACC); to bend’ (7)
<i>duḥkha-</i>	(adj.) ‘unhappy’; (n.) ‘sorrow, misery’ (6)	<i>namas-</i> (n.)	‘respect; adoration; ‘obedience’ (→ \sqrt{nam}) (24)
<i>dus-</i> (prefix)	‘bad’ (sandhi <i>duḥ-</i> , <i>duṣ-</i> , <i>dur-</i>) (14)	<i>namas</i> \sqrt{kr}	‘to pay homage to; to greet’ (24)
<i>duhitṛ-</i> (f.)	‘daughter’ (29)	<i>nara-</i> (m.)	‘man’ (5)
<i>dūta-</i> (m.)	‘messenger’ (6)	<i>naraka-</i> (m.)	‘hell’ (30)
<i>dūram</i> (indc.)	‘far away, long ago’ (31)	<i>nava-</i> (num.)	‘nine’ (37)
$\sqrt{dṛś}$ (IV irreg. <i>paśyati</i>)	‘to see’ (4)	$\sqrt{naś}$ (IV <i>naśyati</i>)	‘to perish, be destroyed’ (8)
<i>dṛṣṭi-</i> (f.)	‘sight; look, glance’ (26)	<i>nāman-</i> (n.)	‘name’ (29)
<i>deva-</i> (m.)	‘god; lord’ (5)	<i>nāma</i> (indc.)	‘called...; supposedly, in name’ (postposed)
<i>devī-</i> (f.)	‘goddess; lady’ (13)	<i>nārī-</i> (f.)	‘woman’ (13)
<i>deśa-</i> (m.)	‘place, region’ (16)	<i>ni-</i> (preverb)	‘down, into’ (10)
<i>deha-</i> (m., n.)	‘body’ (16)	<i>nityam</i> (indc.)	‘always, eternally’ (16)
<i>doṣa-</i> (m.)	‘fault, harm; (in religious sense:) sin’ (30)	<i>nidhana-</i> (n.)	‘end; death’ (14)
\sqrt{dyut} (I <i>dyotate</i>)	‘to shine’ (21)	\sqrt{nind} (I <i>nindati</i> , - <i>te</i>)	‘to blame’ (25)
<i>drakṣyati</i>	FUT of $\sqrt{dṛś}$ ‘to see’	<i>nis-</i>	(preverb) ‘out, forth’; (nominal prefix) ‘without, away from’ (sandhi forms: <i>nir-</i> , <i>niṣ-</i> , <i>niḥ-</i>) (14)
\sqrt{dru} (I <i>dravati</i>)	‘to run’ (7)	$\sqrt{nī}$ (I <i>nayati</i>)	‘to lead’ (7)
<i>abhi-</i> \sqrt{dru} (I <i>abhidravati</i>)	‘to go against, attack’ (10)	<i>nṛ-</i> (m.)	‘man, hero’ (29)
<i>dvi-</i> (num.)	‘two’ (37)	<i>nṛpa-</i> (m.)	‘king, leader’ (6)
$\sqrt{dviṣ}$ (II <i>dveṣṭi</i>)	‘to hate’ (18)	<i>nṛpati-</i> (m.)	‘king’ (34)
— — dh — —		<i>netṛ-</i> (m.)	‘leader’ (29)
<i>dhanu-</i> (m.)	‘bow’ (i.e. the weapon) (26)	<i>netra-</i> (n.)	‘eye’ (14)
<i>dhanus-</i> (n.)	‘bow’ (i.e. the weapon) (26)	— — p — —	
<i>dharma-</i> (m.)	‘(religious) duty, law’ (5)	<i>pakṣa-</i> (m.)	‘wing’ (29)
$\sqrt{dhā}$ (III <i>dadhāti</i>)	‘to place, put’ (19)	<i>pakṣin-</i> (m.)	‘bird’ (29)
<i>dhī-</i> (f.)	‘thought’ (13)	\sqrt{pac} (I <i>pacati</i> , - <i>te</i>)	‘to cook’ (28)
<i>dhīmat-</i> (adj.)	‘having thought’ → ‘wise’ (25)	<i>pañca-</i> (num.)	‘five’ (37)
\sqrt{dhr} (X <i>dhārayati</i> , I <i>dharati</i>)	‘to hold, support’; middle: ‘to endure’ (8, 34)	\sqrt{pat} (I <i>patati</i>)	‘to fall; to fly’ (7)
$\sqrt{dhrṣ}$ (V <i>dhrṣṇoti</i>)	‘to be bold; to dare to (+ Inf)’ (28)	<i>pati-</i> (m.)	‘master, lord; husband’ (34)
<i>dhenu-</i> (f.)	‘cow’ (26)	<i>padma-</i> (m./n.)	‘lotus’ (12)
— — n — —		<i>para-</i> (pron. adj.)	‘far; other; hostile’ (22)
<i>na</i> (indc.)	‘not’ (3)	<i>paraṃtapa-</i> (m.)	‘foe-burner, killer of the enemy’ (epithet of Arjuna and other epic heroes) (24)
<i>nakta-</i> (n.)	‘night’ (33)	<i>pari-</i> (preverb)	‘around’ (10)
<i>nagara-</i> (n.)	‘city, town’ (5)	<i>parvata-</i> (m.)	‘mountain’ (24)
<i>nagarī-</i> (f.)	‘city’ (13)	<i>paśu-</i> (m.)	‘cattle’ (33)
<i>nadī-</i> (f.)	‘river’ (13)	<i>paśyati</i>	→ $\sqrt{dṛś}$
\sqrt{nand} (I <i>nandati</i> , - <i>te</i>)	‘to be happy, rejoice in’ (+ Instr) (17)		

$\sqrt{pā}$ (I irreg.)	‘to drink’ (33)	<i>prasanna-</i>	‘pleased’ (10)
<i>pībati, -te</i>		<i>prājña-</i> (adj.)	‘wise’ (→ <i>prājñā-</i>) (9)
<i>Pāṇḍava-</i> (m.)	‘son of Pāṇḍu’ (one side of the conflict in the <i>Mahābhārata</i>)	<i>prāṇa-</i> (m.)	‘breath; vital breath’ (30)
<i>pāpa-</i> (adj.)	‘evil, bad’ (6)	<i>priya-</i> (adj.)	‘dear; one’s own’ (6)
<i>pārthiva-</i> (m.)	‘(earthly) ruler’ (38)		— ph —
$\sqrt{pāl}$ (X <i>pālayati</i>)	‘to protect’ (8)	<i>phala-</i> (n.)	‘fruit; reward’ (6)
<i>pāla-</i> (m.)	‘protector’ (8)		— b —
<i>pitr-</i> (m.)	‘father’ (29)	\sqrt{badh}/\sqrt{bandh}	‘to bind, tie’ (18)
<i>pitarau</i> (m.)	‘parents’ (29)	(IX <i>badhnāti</i>)	
<i>pitaraḥ</i> (m.)	‘(fore)fathers, ancestors’ (29)	<i>bandhu-</i> (m.)	‘relative, kinsman’ (27)
<i>piba-</i>	present stem of $\sqrt{pā}$	<i>bala-</i> (n.)	‘strength; force’ (14)
<i>putra-</i> (m.)	‘son’ (6)	<i>bahu-</i> (adj.)	‘much, many’ (26)
<i>punar</i> (indc.)	‘again’ (3)	<i>bāndhava-</i> (m.)	‘relative, kinsman’ (27)
<i>pura-</i> (n.)	‘city, town’ (5)	<i>bāla-</i> (m.)	‘child, boy’ (5)
<i>purā</i> (indc.)	‘long ago, formerly’ (27)	<i>bālā-</i> (f.)	‘girl, daughter’ (9)
<i>puruṣa-</i> (m.)	‘man; servant’ (6)	<i>bāhu-</i> (m.)	‘arm’ (36)
$\sqrt{pū}$ (IX	‘to purify, cleanse’ (note: <i>pu-</i> ,	<i>buddhi-</i> (f.)	‘insight, understanding; mind’
<i>punāti/punīte</i>)	not		(→ \sqrt{budh}) (26)
$\sqrt{pūj}$ (X <i>pūjayati</i>)	‘to honour, respect, worship’	\sqrt{budh} (I	‘to wake up; to understand’ (4)
	(7)	<i>bodhati</i>)	
<i>pūjā-</i> (f.)	‘honour, respect’ (9)	<i>brahman-</i> (n.)	‘the universal soul, divine essence; religious knowledge’ (29)
<i>pūrva-</i> (pron. adj.)	‘prior, earlier; first’ (22)	<i>brāhmaṇa-</i> (m.)	‘wise man, brahmin’ (29)
$\sqrt{pṛ}$ (IX <i>prṇāti</i>)	‘to fill’ (28)	$\sqrt{brū}$ (II <i>bravīti</i>)	‘to speak’ (19)
<i>pṛtanā-</i> (f.)	‘battle’ (9)	<i>punar</i> $\sqrt{brū}$	‘to reply, answer’ (19)
<i>pṛthivī-</i> (f.)	‘earth’ (13)		— bh —
<i>paura-</i> (m.)	‘citizen, city-dweller’ (→ <i>pura-</i>) (17)	<i>bhagavat-</i> (adj.)	‘fortunate; blessed’ (25)
<i>pra-</i> (preverb)	‘forward’ (10)	<i>bhadra-</i> (adj.)	‘good; pleasing; happy’ (12)
\sqrt{prach} (VI	‘to ask’ (<i>ta</i> -Ptc <i>prṣṭa-</i>) (8)	<i>bhaya-</i> (n.)	‘fear’ ($\sqrt{bhī}$ ‘to fear’) (14)
<i>prcchati</i>)		<i>bhartṛ-</i> (m.)	‘husband’ (29)
<i>prajā-</i> (f.)	‘child, offspring; (a ruler’s) subject’ (9)	$\sqrt{bhā}$ (II <i>bhāti</i>)	‘to appear, to seem; to shine’ (33)
<i>prajñā-</i> (f.)	‘knowledge, wisdom’ (9)	<i>bhāryā-</i> (f.)	‘wife’ (9)
<i>prati</i> (indc.)	‘towards; against’ (postposed + Acc) (5)	$\sqrt{bhāṣ}$ (I <i>bhāṣate</i>)	‘to speak, say’ (21)
<i>prati-</i> (preverb)	‘towards; against; back’ (10)	\sqrt{bhid} (VII	‘to split’ (18)
<i>prathama-</i>	‘first’ (30)	<i>bhinatti</i>)	
<i>pradeśa-</i> (m.)	‘place, region’ (16)	$\sqrt{bhī}$ (III <i>bibheti</i>)	‘to fear, be afraid of’ (+ Abl) (18)
<i>prabhā-</i> (f.)	‘splendour; radiance; beauty’ (9)	<i>bhīma-</i> (adj.)	‘frightening, terrible’ (→ $\sqrt{bhī}$) (14)
<i>pramukhataḥ</i>	‘facing, in front of’ (+ Gen) (17)	\sqrt{bhuj} (VII	‘to enjoy; eat’ (18)
(indc.)		<i>bhunakti</i>)	
<i>prayatna-</i> (m.)	‘effort; attempt’ (21)	<i>bhū-</i> (f.)	‘the earth’ (13)

$\sqrt{bhū}$ (I <i>bhavati</i>)	‘to be; to become, to come to be’ (7)	\sqrt{mr} (IV <i>mriyate</i> , - <i>ti</i>)	‘to die’ (17, 21)
<i>abhi-</i> $\sqrt{bhū}$	‘to overpower’ (10)	<i>mrga-</i> (m.)	‘deer’ (27)
<i>bhūta-</i> (n.)	‘living being, creature’ (6)	<i>mṛta-</i>	<i>ta</i> -Ptc of \sqrt{mr} ‘to die’: ‘having died; dead’ (8)
<i>bhūmi-</i> (f.)	‘the earth’ (27)	<i>mṛtyu-</i> (m.)	‘death’ (33)
<i>bhūyaḥ</i> (indc.)	‘again’ (36)	<i>me</i> (pron.)	‘of me, my; for/to/by me’ (8)
\sqrt{bhr} (I <i>bharati</i>)	‘to bear, carry’ (4)		—y—
<i>bhrātr-</i> (m.)	‘brother’ (29)	<i>ya-</i> (pron.)	relative pronoun ‘who, what, which’ (22)
	—m—	\sqrt{yaj} (I <i>yajati</i>)	‘to worship, sacrifice to’ (7)
<i>mat-</i> (pron.)	‘I’ (32)	<i>yajña-</i> (m.)	‘worship; sacrifice’ (12)
<i>mati-</i> (f.)	‘mind; thought’ (26)	\sqrt{yat} (I <i>yatate</i> , - <i>ti</i>)	‘to stretch’ (34)
\sqrt{mad} (IV <i>mādyati</i> , <i>te</i>)	‘to be happy, delight in; be drunk’ (34)	<i>yataḥ</i> (indc.)	‘from which (time, place, reason); because’ (23)
<i>madhya-</i> (n.)	‘middle; waist’ (12)	<i>yataḥ ... tataḥ</i>	‘because... (thus)’ (23)
\sqrt{man} (IV <i>manyate</i>)	‘to think’ (→ \sqrt{man}) (21)	<i>yatna-</i> (m.)	‘effort, attempt’ (21)
<i>manas-</i> (n.)	‘mind’ (24)	<i>yatra</i> (indc.)	‘(in which) where; when’ (relative) (23)
<i>manu</i> (m.)	‘man, man-kind; Manu (the first human)’ (34)	<i>yatra... tatra</i>	‘where... (there)’ (23)
<i>manuṣa-</i>	(adj.) ‘human’; (m.) ‘human being, man’ (34)	<i>yathā</i> (indc.)	‘just as; in which way’ (relative) (12)
<i>mama</i> (pron.)	‘of me, my’ (Gen Sg) (19)	<i>yathā... tathā</i>	‘as/in which way... so/in that way’ (12, 23)
<i>maraṇa-</i> (n.)	‘death’ (17)	<i>yad-</i>	stem form of the rel. pronoun used in compounds
<i>marut-</i> (m.)	‘wind’ (15)	<i>yadā</i> (indc.)	‘when’ (23)
<i>martya-</i>	(adj.) ‘mortal’; (m.) ‘man’ (17)	<i>yadā ... tadā</i>	‘when... (then)’ (15, 23)
<i>mahat-</i> (adj.)	‘great’ (<i>mahā-</i> in compounds) (25)	<i>yadi</i> (indc.)	‘if’ (23)
<i>mahā-</i>	(at beg. of cpd.) ‘great’ (14)	<i>yadi... tarhi</i> (indc.)	‘if... then’ (23)
<i>mahārāja-</i>	‘great king’ (21)	\sqrt{yam} (I irreg. <i>yacchati</i> or <i>yamati</i>)	‘to hold; to raise’ (39)
<i>mahīyas-</i> (comp. adj.)	‘greater, stronger’ (35)	<i>yaśas-</i> (n.)	‘glory, fame’ (24)
<i>mā</i>	used to express prohibitions: ‘don’t...!’ (38)	$\sqrt{yā}$ (II <i>yāti</i>)	‘to go’ (19)
<i>mātr-</i> (f.)	‘mother’ (29)	<i>yāvat... tāvat</i>	‘as long as... (so long)’ (23)
<i>mānuṣa-</i>	(adj.) ‘human’; (m.) ‘human being, man’ (34)	\sqrt{yuj} (VII <i>yunakti</i>)	‘to link, join’ (19)
<i>mānuṣya-</i>	(adj.) ‘human’; (m.) ‘human being, man’ (34)	<i>yuddha-</i> (n.)	‘fight’ (6)
<i>mām</i> (pron.)	‘me’ (Acc Sg) (18)	\sqrt{yudh} (IV <i>yudhyate</i>)	‘to fight’ (21)
<i>māyā-</i> (f.)	‘magic, miracle; illusion’ (9)	<i>yo yaḥ</i>	(repeated case form of <i>ya-</i>) ‘ <u>whoever</u> , <u>whatever</u> ’ etc. (23)
<i>mitra-</i> (n.)	‘friend’ (5)	<i>yoga-</i> (m.)	‘combination; yoga’ (14) (\sqrt{yuj} ‘to link’ → Chapter 30)
<i>mukha-</i> (n.)	‘face; mouth’ (14)		
<i>mukhya-</i> (adj.)	‘main, foremost’ (17)		
\sqrt{muc} (VI <i>muñcati</i>)	‘to release, free’ (4)		
<i>mūrdhan-</i> (m.)	‘(fore)head; top; peak’ (29)		

	—r—		
$\sqrt{\text{rakṣ}}$ (I <i>rakṣati</i>)	‘to protect’ (7)	<i>varīyas-</i>	‘better, dearer’ (→ $\sqrt{\text{vr}}/\text{vara-}$) (35)
<i>rakṣitr-</i> (m.)	‘protector’ (29)	$\sqrt{\text{varṇ}}$ (X <i>varṇayati</i>)	‘to colour; to describe, depict’ (34)
<i>rajas-</i> (n.)	‘mist, dust; passion (which clouds the senses)’ (24)	<i>varṇa-</i> (m.)	‘colour; caste’ (34)
<i>raṇa-</i> (m.)	‘battle; battle lust; pleasure’ (14)	$\sqrt{\text{vas}}$ (I <i>vasati</i>)	‘to live (in a place)’ (8)
<i>ratna-</i> (n.)	‘jewel; gift’ (16)	<i>vasu-</i>	(adj.) ‘good; excellent’; (n.) ‘wealth, goods’ (26)
<i>ratha-</i> (m.)	‘chariot’ (14)	$\sqrt{\text{vah}}$ (I <i>vahati</i>)	transitive: ‘to carry, draw’; intransitive: ‘to travel, drive (in a chariot)’ (21)
<i>ramaṇīya-</i> (adj.)	‘pleasant’ (33)	<i>vā</i> (indc.)	‘or’ (postposed) (3)
<i>rahas-</i> (n.)	‘solitude’; Acc used as an adverb ‘secretly’ (24)	<i>vā ... vā</i>	‘either... or’ (postposed) (7)
<i>rākṣasa-</i> (m.)	‘demon’ (36)	<i>vākya-</i> (n.)	‘speech; word’ (17)
$\sqrt{\text{rāj}}$ (I <i>rājati, -te</i>)	‘to shine’ (33)	<i>vāc-</i> (f.)	‘voice’ (15)
<i>rājan-</i> (m.)	‘king’ (29)	<i>vāri-</i> (n.)	‘water’ (26)
<i>rājñī-</i> (f.)	‘queen’ (13)	<i>vāsas-</i> (n.)	‘(piece of) clothing’ (24)
<i>Rāma-</i> (m.)	Rāma, hero of the <i>Rāmāyaṇa</i> epic (8)	<i>vi-</i> (preverb)	‘apart, away, out’ (10)
<i>rucira-</i> (adj.)	‘shining, splendid’ (33)	<i>vikrama-</i> (m.)	‘walk, motion; way, manner’ (36)
$\sqrt{\text{rudh}}$ (VII <i>ruṇaddhi</i>)	‘to obstruct’ (18)	$\sqrt{\text{vid}}$ (II <i>vetti</i>)	‘to know, recognise’ (18)
$\sqrt{\text{ruh}}$ (I <i>rohati</i>)	‘to go up, climb, ascend’ (12)	$\sqrt{\text{vid}}$ (VI <i>vindati</i>)	‘to find’ (4)
<i>rūpa-</i> (n.)	‘form; good form, beauty’ (14)	<i>-vid-</i>	(at end of cpd.) ‘knowing, one who knows’ (15)
<i>rūpavat-</i> (adj.)	‘shapely, beautiful’	<i>vidyut-</i> (f.)	‘lightning’ (15)
	—l—	<i>vinā</i> (indc.)	‘without’ (+ Instr, Abl, Acc) (5)
$\sqrt{\text{lakṣ}}$ (X <i>lakṣayati</i>)	‘to notice’ (21)	$\sqrt{\text{vip}}$ (I <i>vepate</i>)	‘to tremble’ (21)
$\sqrt{\text{labh}}$ (I <i>labhate</i>)	‘to take’ (21)	<i>vi-priya-</i> (adj.)	‘unpleasant’ (10)
$\sqrt{\text{likh}}$ (VI <i>likhati</i>)	‘to write’ (4)	$\sqrt{\text{viś}}$ (VI <i>viśati</i>)	‘to enter’ (4)
$\sqrt{\text{lup}}$ (VI <i>lumpati</i>)	‘to rob’ (4)	<i>upa-√viś</i>	‘to sit down’ (10)
<i>loka-</i> (m.)	‘world’ (14)	<i>pra-√viś</i>	‘to enter’ (10)
<i>locana-</i> (n.)	‘eye’ (33)	<i>viśva-</i> (pron. adj.)	‘all, every, entire’ (22)
	—v—	<i>vistīrṇa-</i>	‘spread out, great; strewn, scattered with’ ($\sqrt{\text{stī}}$) (34)
$\sqrt{\text{vac}}$ (II <i>vakti</i>)	‘to speak’ (19)	<i>vismaya-</i> (m.)	‘astonishment’ (10)
<i>vacana-</i> (n.)	‘word, speech’ (→ $\sqrt{\text{vac}}$) (5)	<i>vīra-</i> (m.)	‘man; hero’ (16)
<i>vacas-</i> (n.)	‘speech, word’ (→ $\sqrt{\text{vac}}$) (24)	<i>vṛkṣa-</i> (m.)	‘tree’ (5)
$\sqrt{\text{vad}}$ (I <i>vadati</i>)	‘to say, speak to’ (+ Acc.) (8)	$\sqrt{\text{vr}}$ (V <i>vṛṇoti</i>)	‘to cover, surround, restrain’ (18)
<i>vana-</i> (n.)	‘forest’ (5)	$\sqrt{\text{vr}}$ (IX <i>vṛṇāti</i>)	‘to choose’ (18)
<i>vapus-</i>	(adj.) ‘beautiful; (n.) form; beauty’ (24)	$\sqrt{\text{vrt}}$ (I <i>vartate</i>)	‘to turn; go on, proceed, advance; to be’ (21)
<i>vara-</i>	(adj.) ‘select, good’; (m.) ‘choice, wish; boon (sth. granted as a gift or reward)’ (14)	$\sqrt{\text{vṛdh}}$ (I <i>vardhati</i>)	‘to grow’ (7)
		$\sqrt{\text{vṛṣ}}$ (I <i>varṣati, -te</i>)	‘to rain’ (36)
		<i>veda-</i> (m.)	‘knowledge’ (5)

<i>vedavid-</i> (adj.)	‘knowing/knowledgeable in the Vedas, one who knows the Vedas’ (15)	<i>sa-</i> (prefix)	‘together with’; see note in Chapter (15)
<i>vyāghra-</i> (m.)	‘tiger’ (5)	<i>saḥ</i>	→ <i>tad-</i>
—ś—		<i>sakhī-</i> (f.)	‘(female) friend’ (13)
√ <i>śams</i> (I <i>śamsati</i>)	‘to praise; recite; say’ (30)	<i>sat-, sant-</i>	Pres Act Ptc of √ <i>as</i> ; (adj.) ‘true’
√ <i>śak</i> (V <i>śaknoti</i>)	‘to be strong; to be able to (+ Inf.)’ (18)	<i>satya-</i>	(adj.) ‘true’; (n.) ‘truth’ (36)
<i>śata-</i> (n.)	‘hundred’ (37)	√ <i>sad</i> (I irreg. <i>sīdati</i>)	‘to sit, sit down’ (<i>ta</i> -Ptc <i>sanna-</i> – > Chapter 34) (8)
<i>śatru-</i> (m.)	‘enemy’ (26)	<i>pra-√sad</i>	‘to be pleased’ (10)
<i>śara-</i> (m.)	‘arrow’ (12)	<i>sadā</i> (indc.)	‘always’ (5)
<i>śarīra-</i> (n.)	‘body’ (19)	<i>sanna-</i>	→ √ <i>sad</i>
<i>śaśin-</i> (m.)	‘moon’ (lit. ‘having a rabbit’) (in several Asian countries, there is a rabbit in the moon, not a man) (29)	<i>sapta-</i> (num.)	‘seven’ (37)
<i>śastra-</i> (n.)	‘weapon’ (31)	<i>sam-</i> (preverb)	‘with, together, along’ (10)
√ <i>śās</i> (II <i>śāsti</i> ; I <i>śāsati, -te</i>)	‘to order, instruct’ (31)	<i>sama-</i> (adj.)	‘same as, like’ (14)
<i>śāstra-</i> (n.)	‘teaching, (good) advice; (esp. religious) treatise’ (31)	<i>samīpa-</i>	(adj.) ‘near’; (n.) ‘vicinity’ (16)
<i>śīras-</i> (n.)	‘head, top, peak’ (24)	<i>samīpe</i>	‘in the vicinity of, near’ (+ Gen) (16)
<i>śīṣya-</i> (m.)	‘student’ (31)	<i>samudra-</i> (m.)	‘ocean’ (16)
√ <i>śī</i> (II <i>śēte</i> ; I <i>śayate, -ti</i>)	‘to lie, lie down’ (39)	<i>sarva-</i> (pron. adj.)	‘all, every, entire’; (with negation) ‘any’ (6; 22)
<i>śīghra-</i> (adj.)	‘fast, quick’ (14)	<i>saha</i> (indc.)	‘with’ (postposed, + Instr) (5)
√ <i>śuc</i> (I <i>śocati</i>)	‘to mourn’ (7)	<i>sahasra-</i> (n.)	‘thousand’ (37)
√ <i>śubh</i> (I <i>śobhati, -te</i> , VI <i>śumbhati</i>)	‘to decorate’; middle: ‘to make oneself beautiful; be beautiful’ (17, 21)	<i>sādhu-</i> (adj.)	‘good’ (26)
<i>śūra-</i>	(adj.) ‘bold, mighty’; (m.) ‘hero’ (6)	<i>siṃha-</i> (m.)	‘lion’ (5)
<i>śoka-</i> (m.)	‘grief’ (17)	<i>Sītā-</i> (f.)	<i>Sītā</i> , Rāma’s wife (9)
<i>śobhana-</i> (adj.)	‘beautiful, magnificent’ (17)	<i>sīda-</i>	Pres stem of √ <i>sad</i>
<i>śrī-</i> (f.)	‘beauty, wealth; Śrī (goddess of beauty and wealth)’ (13)	<i>su-</i> (prefix)	‘good; very’ (14)
√ <i>śru</i> (V <i>śṛṇoti</i>)	‘to listen, hear’ (19)	<i>sukha-</i>	(adj.) ‘happy; pleasant’; (n.) ‘pleasure, happiness’ (6)
<i>śruta-</i>	‘having been heard’: <i>ta</i> -Ptc of √ <i>śru</i> ‘to listen, hear’ (8)	<i>sundara-</i> , fem.	‘beautiful’ (13)
<i>śreyas-</i>	‘better, superior’ (35)	<i>sundarī</i> (adj.)	
<i>śreṣṭha-</i>	‘best; excellent’ (31)	<i>sumanas-</i> (adj.)	‘good-hearted, benevolent’ (24)
<i>śloka-</i> (m.)	‘sound; fame; verse’ (6)	<i>sura-</i> (m.)	‘god’ (36)
<i>śvaḥ</i> (indc.)	‘tomorrow’ (21)	<i>suhṛd-</i>	(adj.) ‘good-hearted, kind’; (m.) ‘friend’ (15)
—ś—		<i>sūrya-</i> (m.)	‘sun’ (14)
ṣaṣ- (num.)	‘six’ (37)	√ <i>śṛ</i> (I <i>sarati, -te</i>)	‘to flow’ (28)
		√ <i>śṛj</i> (VI <i>śṛjati</i>)	‘to release, let go; to create’ (33)
		<i>senā-</i> (f.)	‘army’ (9)
		√ <i>sev</i> (I <i>sevate, -ti</i>)	‘to attend, frequent (a place); serve’ (36)
		<i>skandha-</i> (m.)	‘shoulder (of a person); trunk (of a tree); branch/division (of an army)’ (36)

$\sqrt{stabh/stambh}$ (IX <i>stabhnāti</i>)	‘to prop up; fix’ (28)	<i>hi</i> (indc.)	‘indeed, surely’ (emphatic particle) (6)
<i>stambha-</i> (n.)	‘pillar, column’ (28)	<i>hita-</i>	<i>ta</i> -Ptc of $\sqrt{dhā}$
\sqrt{stu} (II <i>stauti</i>)	‘to praise’ (19)	<i>hima-</i> (m.)	‘snow’ (25)
$\sqrt{stṛ}$ (IX <i>stṛṇāti</i> , <i>stṛṇīte</i>)	‘to strew, spread’ (Past Ptc <i>stīrṇa-</i>) (34)	<i>himavat-</i>	(adj.) ‘snowy, frosty’; (m.) ‘the Himalayas’ (25)
<i>strī-</i> (f.)	‘woman’ (13)	\sqrt{hu} (III <i>juhōti</i>)	‘to pour; sacrifice to (+Acc)’ (18)
$\sqrt{sthā}$ (I irreg. <i>tiṣṭhati</i>)	‘to stand’ (7)	\sqrt{hr} (I <i>harati</i>)	‘to take’ (4)
<i>sthāpaya-</i>	CAUS of $\sqrt{sthā}$	<i>hṛd-</i> (n.)	‘heart’ (15)
<i>sthīta-</i>	<i>ta</i> -Ptc of $\sqrt{sthā}$ ‘to stand’: ‘standing’ (8)	<i>hṛdaya-</i> (n.)	‘heart’ (15)
$\sqrt{snā}$ (II <i>snāti</i> , IV <i>snāyati, -te</i>)	‘to bathe’ (31)	$\sqrt{hrṣ}$ (IV <i>hrṣyati</i>)	‘to be excited, happy’ (4)
\sqrt{snih} (IV <i>snihyati</i>)	‘to be attached to, feel affection for, love’ (+ Loc) (4)	<i>hetoh</i> (indc.)	‘for the sake of’ (+ Gen) (12)
<i>sneha-</i> (m.)	‘love, affection’ (17)		
$\sqrt{sprś}$ (VI <i>sprśati</i>)	‘to touch’ (27)		
\sqrt{smi} (I <i>smayate</i> , <i>-ti</i>)	‘to smile’ (17)		
$\sqrt{smṛ}$ (I <i>smarati</i>)	‘to remember’ (4)		
<i>vi-</i> $\sqrt{smṛ}$ (I <i>vi-</i> <i>smarati</i>)	‘to forget’ (10)		
<i>syā-</i>	Pres Pot stem of \sqrt{as}		
<i>sva-</i> (pron. adj.)	‘one’s own’ (<i>my own, your own</i> etc.) (22)		
<i>svaka-</i> (adj.)	‘one’s own’ (22)		
<i>svajana-</i> (m.)	‘one’s own people’ (31)		
\sqrt{svap} (II <i>svapiti</i> , I <i>svapati</i>)	‘to sleep’ (7, 19)		
<i>svalpa-</i> (adj.)	‘small’ (16)		
<i>svasṛ-</i> (f.)	‘sister’ (29)		
<i>sveda-</i> (m.)	‘sweat’ (the two words are related) (30)		
	—h—		
<i>haṃsa-</i> (m.)	‘goose’ or ‘swan’ (12)		
<i>hata-</i>	‘having been killed; dead’: <i>ta</i> -Ptc of \sqrt{han} (8)		
\sqrt{han} (II <i>hanti</i>)	‘to kill’ (19)		
<i>-han-</i>	(at end of cpd.) ‘killing, one who kills’ (29)		
<i>havis-</i> (n.)	‘oblation, burnt offering’ (24)		
\sqrt{has} (I <i>hasati</i>)	‘to laugh’ (27)		
<i>hasta-</i> (m.)	‘hand’ (29)		
<i>hastin-</i> (m.)	‘elephant’ (29)		